

A PROPHET OF SALVATION
OF
HUMANITY

by

DOCTOR P.S. VIRDI

5-A KRISHNA NAGAR

AMBALA CANTT

133001

A PROPHET OF MAN KIND

HISTORY IN BRIEF

FATHER SHRI SATGURU HARI SINGH JI MAHARAJ.

MOTHER MATA JAWAN Kaur Ji D/O SHRI KHUSHAL SINGH JI

BIRTH DAY SHRI SATGURU PARTAP SINGH JI MAHARAJ APPEARED ON CHAIT NADI TEEZ 1946 BIKRINI ON SUNDAY EQUAL TO 23 MARCH 1890 AD.

BIRTH PLACE SHRI BHAINI SAHIB, DISTRICT LUDHIANA, PUNJAB.

MARRIED TO MATA BEUPINDER KAUR JI D/O S SUNDAR SINGH JI, VILL GURUSAR DISTRICT PEROZEPUR.

DATE OF GURUSHIP JAITH NADI CHIRWIN SAMAT 1963.

SON

1) SHRI SATGURU JAGJIT SINGH JI MAHARAJ, BORN ON KATAK SUDHI TRADUSI ON MONDAY THE EIGHTH MAGAR SAMAT 1977.

2) SHRI MAHARAJ BIR SINGH JI MAHARAJ, BORN ON SECOND KAK KATRIZ 1977 SAMAT.

GURUGADI PERIOD 54 years Two Months and 25 Days.

TOTAL AGE SEVENTY YEARS, FIVE MONTHS AND THREE DAYS.

DAUGHTER IN LAW

MATA CHAND Kaur Ji W/O SHRI SATGURU JAGJIT SINGH JI MAHARAJ.

MASBAZE DELEEP KAUR JI W/O SHRI MAHARAJ BIR SINGH JI MAHARAJ.

GRAND SON

1) THAKUR DALIP SINGH JI S/O SHRI MAHARAJ BIR SINGH JI BORN ON 23 SAWAK THURSDAY SAMAT 2010.

2) THAKUR UDNEY SINGH JI (RADHU) BORN S/O SHRI MAHARAJ BIR SINGH JI BORN ON 3 JAWAN SAMAT 2015.

GRAND DAUGHTER BIBA JI D/O SHRI SATGURU JAGJIT SINGH JI MAHARAJ

ORDERS FOR NITNAN ON TUESDAY 1 JAITH SAMAT 1998 . TO DO AT LEAST ON HOUR NITNAN DAILY.

PAPER SATJUG WEEKLY STARTED FROM 1929 AD.

DISAPPEARED ON 22 AUGUST 1959 AD EQUAL TO 6 BHADRUON SAMAT 2016 AT SHRI BHAINI SAHIB.

In the History of the World, only Two great personalities / Prophets were taken birth (AVTAR) in the Prison (Jail). First Great personality/Prophet was Bhagwan SRI KRISHNAJI MAHARAJ in DHARMA YOGA (AEOH) and the Second Great personality/Prophet was SRI SATGURU PARTAP SINGHJI MAHARAJ in KHAL YOGA (AEOH). Bhagwan SRI KRISHNAJI MAHARAJ was born in the Jail of His Maternal uncle, Raja KANS, and Satguru Ji were born/appeared in the Jail/ Prison on Maternal Uncle of India, FARANGI. (British Government).

The word GURU is a combination of sanskrit two words GU and RU. The word GU means darkness and word RU means Light. Now GURU means to remove the Darkness, by the inspired the Light of the TRUTH and KNOWLEDGE, is called a GURU. The Great Social reformer, messenger of Universal Brotherhood, Saviour of Mankind, Apostle of Love and Peace, the Holy Prophet, Shri SATGURU PARTAP SINGHJI MAHARAJ was appeared (Born) on CHAIT MADI TEERZ SIMAT 1947 at the Holy Sharnen, Shri BHAINI SAHIB, District Ludhiana Punjab. (Bhaini Sahib is a combination of punjabi two words is BHAI means Fear and word KI means NO, the place where is NO FEAR to any Humanity. ~~Sharnen~~ The time of Birth of Satguru Ji was very critical. ~~Sharnen~~ Before the appearance of Satguru Ji the situation of India was as under:- SATGURU RAM SINGHJI MAHARAJ who planned comprehensive programme for the achievement of Political freedom for his countrymen, had started RELIGIO-SOCIO POLITICAL FREEDOM MOVEMENT/STRUGGLE, against the British Government, with its Headquarter at Shri Bhaini Sahib, District Ludhiana (Punjab). The movement was also known as KUKA Struggle for freedom against the British Government. The Headquarter at Shri BHAINI SAHIB was considered to be a breeding place of rebellion in INDIA. The Namdhari / Kuka movement was the first organised struggle in INDIA, to LIBERATE INDIA from the Political domination of the British. Due to this a Police Post consisting of Seven to Ten Police men, specially all Mohamadan, were posted at the main Gate of the residential place and birth place of Satguru Partap Singh Ji Maharaj.

Only five ~~Kukas~~ KUKAS were ordered to enter in the boundary limit of Shri Bhaini Sahib, to pay their regards/respect, pay the Humsa to their Lord to have the Darshan of Shri SATGURU HARI SINGHJI MAHARAJ, successor of Shri SATGURU RAM SINGHJI MAHARAJ, arrested by British Government, as state prisoner, as KUKA and the founder of Namdhari/Kuka movement, were found the worst enemies in INDIA against the British Government. The primary Political aim of the KUKA Movement was to the expulsion of the MALECHHAS/ BUTCHERS from the Holy Land of the BHARAT and to instal our own Indian people Government.

At the time of birth of Bhagwan Lord Sri Krishna, the locks of the Jail were automatically opened and Guards on duty were found in sound sleep, like wise the restriction imposed by the British Government for the entry of only five KUKAS.

~~XXXXXXXXXX~~ to enter the Boundary limit of Sri BHAINI SAHIB, was lifted/waived at the time of appearance of Lord , Satguru Partap Singh Ji Maharaj, and was allowed to visit Shri Bhaini Sahib as many as Kukes wishes to see 3AL GURU, but the formal permission were still required to be taken from Police/District authorities, for the movement of Kuke Sikh, to visit Holy Sherine Shri Bhaini Sahib, or to attend the religious meeting, Social gathering on the occasion of Marriage, Birth Ceremony/ functions or in case of Death occurred in some relations or at Home, which continued till 1921 AD.

His father Satguru Hari Singh Ji Maharaj, breathed his last on Jaith Wadi Ten, Samat 1963, or 1906 AD on Saturday at 1700 hours. Satguru Hari Singh Ji Maharaj was not allowed to move out from his Headquarter, but Kuke Sangat used to come to have the Darshan. The pious soul, the Lord of Kuke, Satguru Hari Singh Ji Maharaj, always distributed the food and Alms to all SAD SANGAT came to Shri Bhaini Sahib, irrespective of caste and creed. In order to win and appease the Namdhari/KUKAS and their Lord (GURU), the British Government offered 2500 Acres of Land for LUNGAR, which was declined the offer by the Great Satguru Ji saying that all this land belongs to our own contry, if you (Britisher) wants to appease us, and our contry men, it is better to leave our contry, and hand over the command to our own people.

Satguru Partap Singh Ji Maharaj controlled the affairs of Namdhari sect after Satguru Hari Singh Ji Maharaj in 1963 Samat or in 1906 AD. Satguru Ji strictly followed the path given by His Father Satguru Hari Singh Ji and the Great Master Satguru RAM SINGH JI MAHARAJ for the non co-operation, Boycott Movement and Freedom struggle which contain five essential points as mentioned by Dr Rajinder Parsad Ji, the First President of India as under:

"Guru Ram Singh considered Political freedom as a part of Religion. The organisation of the Namdhari became very strong. The movement of Boycott and Non co-operation, which Mahatma Gandhi started so vigorously in our times, was preached by Guru Ram Singh fifty years ago as a cult for the Namdharis".

- i) Boycott of Government Services.
- ii) Boycott of Educational Institution started by the British .
- iii) Boycott of Law Courts started by the British.
- iv) Boycott of foreign clothes.
- v) To refuse to obey the laws and orders, which one's conscience abhors.

It was really very certical hard time when Satguru Partap Singh Ji Maharaj had controlled the affairs of the Kuke/Namdhari Sect. The British Government were acting as Dutchurs and they dispensed justic to their yes men, or when there palms were greased by wealth and beauty and every citizen were forcible asked to be a yes man of the British Government for their pleasure of life and getting prizes and jagirs. No one was allowed to speak against the British Government, even the state

Rulers/Maharaja's were their yes men. Hindu / Muslims and Sikhs were themselves divided into various fections. The sikhs were asked to be a follower of ADI GRANTH.

Satguru Ji formed the Lok Adalat under each SUBA (Lt Governor) to do justice of our internal affairs under the instructions from Satguru Ji. Kukas were not allowed to go to courts of British. Satguru Ji never laid claim to any division of society or any community, but on the other hand, Satguru Ji called all the leading members of Sikh, Muslim and Hindus on one platform and asked them to leave behind all differences of opinion and to treat each other as brothers and to fight against our own Enemy is British Government. Likewise all sects of Sikhs and follower of Guru Nanak were also called at Shri Bhaini Sahib and were asked them not to speak against other sects. One can speak for the uplift of their own sect. It was stressed by the Satguru Ji to form one National Front comprising of all caste and creeds, to Push Back the Britishers and to establish our own Government by our own people and for our own benefit/welfare in the Holy Land of India.

During Lahore Session in 1929, when all sections of Sikhs had boycotted, the programme to liberate the INDIA from the foreign ruler, the Namdheri Saints had played the main role, under the orders of SATGURU PARTAP SINGH JI MAHARAJ, so that other Indian may not think that the Sikhs are Pro-Britisher. Not only this, but a LUNGAR (free kitchen) was also arranged for all in respect of caste and creed. Every congress man and all the citizen of Punjab must have remembered that during Ludhiana Congress Session, Pt Jawahar Lal Nehru visited Shri Bhaini Sahib and requested for the help of all kind to make ~~success~~ success of the session as other section of Sikhs were deadly against the session. On this Satguru Ji went to Ludhiana, which is 16 miles from Shri Bhaini Sahib, along with Two hundred Namdheri Saints on Horses and helped (JO DAR AYE SO KANTH IAYE) for the sake of freedom fight against the Foreign Government in the soul of INDIA.

Satguru Ji properly maintained the GURU KA LAUNGAR (Sadarvat) which was started by our GURUS, without any break at Shri Bhaini Sahib. Every one was/is being served with Lunger and alms, irrespective of caste, does not matter, who is he. There are some standing orders from SATGURU JI for all the Humanity specially for Namdheri Sikhs that when a poor/hungry man asked for food, do not make excuses, Give away what ever one can spare or have, and you will be blessed by the AKALPURKH, almighty GOD.

Finding many social evils being prevailed in the country, SATGURU PARTAP SINGH JI MAHARAJ stressed on meditation and Bhagati of AKALPURKH, the Almighty God. The Meditation with the pure mind, found the only MORAL MEDICINE and doctrine for the healthy and clean way of life, for the moral and spiritual up-liftment of Mankind and sleeping spirit of sikhism. There are standing orders from SATGURU JI to take sacred AARIT for the purification of dirty mind, which was pumped in the our soul/mind by the British Government against libertinism and liberty of ~~Religion~~ religion, is the right of

thinking about the Releigob or of worshipping according to one's own liking, as messes of Sikhs were being converted to Christienty forcibly or by giving some kind of lenity, were being devided into casteism. The sense of services and liberterianism in the minds of innocent people of Punjab, Satguru Ji preached his dynamic Philosophy and diverted the attention to wards Gurbani and meditation in " MIL SADH SANGAT. BHAI KEMAL NAM " to meet saints/~~frind~~ friend and recite/live in Nam, the way to meet almighty God. Regarding the GURU NANter, Guru Nanak Dev Ji had said in the Adi Granth. " By reflecting on the Guru Nanter (GURU's WARD) evil intellect goes. By meeting the TRUE GURU, the door to salvation is attained. By submitting to the will of God, man is blessed with all virtues and ~~at~~ wisdom and one is honoured in His Court" Namdharia are getting honour when they are reciting PURE NAM in the Darwar of Satguru Ji. That is why I can say with proud that all Namdharia are reciting PURE NAM at least One hour daily, and are cent per cent Baptised. To clear our mind/conscious from dirty dealing I am giving you few valuable GEMS, got by the grace preaching from the SATGURU PARTAP SINGH JI MAHARAJ, for the day to day practice in the pure dealing in ~~kanak~~ business or other wise, for the ~~purifix~~ purification of valuable life and creating a new type of moral character.

- 1) One must keep belief in Almighty God and His Grace and Total surrender to Him, and acceptance of HIS doings to get piece of mind and purification of Human body.
- 2) One must keep dead faith in the Satguru Ji by turning Guru Ward, one fully apprehends by the absolute unity of God for the Purification of Our Soul.
- 3) The recitation of the "ost Pure, Most Holy and Most sanctifying NAM of Supreme God, given by the True Guru (GUR NANter DEEJAY KARN) in the Most systematically way for the purification of Heaven way.
- 4) One must keep thinking and acting according to the GURUBANI given in the Adi-Granth Sahib, by our Guru's/ Bhagats etc for the purification of Heart.
- 5) One must get out from the bed sufficient time before the sun rise and to take bath, to be fit and Healthy, for the purification of Health and Physically purity.
- 6) One must recite Holy GURUBANI by memory or by reading at least JAP JI, JAP SAHIB, SHAYEE, CHANDI DI WAR, in the morning before sunrise, RAHRAS SAHIB in the evening and KIRTAN SOHILA while go to bed for the purification of the mind.
- 7) One must eschew all kind of dishonesty in day to day dealing in profession or occupation for the purification of the Moral.
- 8) One must speak the Truth, not only for own self, but for other too also, in absolute fearlessness of the consequences for the purification and build up good moral character.

- 9) One must go to the Gurdwara/Temple/church/masjid, where SAHD SALGAT recite GURUBANI or ~~xxx~~ remembering to the GURU/LORD/GOD/ALLA for the purification of sight and ears.
- 10) One must give away, One Tenth of One's ~~xxxx~~ honest earnings in charity, to the community funds, as a mark of discharge of One's debit to the society for the purification of earning.
- 11) One must fight against the injustice, Tyranny and misappropriate the right of mother for the purification of spritual moral life.
- 12) One must be totally and throughout life, loyal and faithful to the almighty SATGURU JI, to make unification with GOD and purification of hi the Tainted Intellect.
- 13) One must meet a TRUE GURU to require the divine Holy NAM of all mighty GOD and Truth to attain the deliwerance for the purification of Soul and ourself.
- 14) One must do Hawans to achieve good results, by reciting GURUBANIS, ie, JAP JI JAP SAHIB, CHAUPAIE, AKAL USTAT, CHANDI DI WAR, CHANDI CHRITER DUSRA and UGARDANTI by the priest/Saints by offering Pure Ghee in the Secreficial Fire for the purification of the olimete.
- 15) One must belive in leading the Truthful life, by Simple living, Simple eating, and High thinking and Treeting all Caste and Creeds/ class at par with, for the purification of Brotherhood.
- 16) One must remove old system of Perde and give equal right to women in all sphere for the purification of social life.
- 17) One must not make use of Intoxicated things, and any sort of Wine and Meat, which is prohibited for all Namdhari Sikhs for the purification of bad action and bad Habits.
- 18) One must not hold early age marriages not to accept any kind of dowery, not to do superfluous expenditure, and not to sale and exchange of Girls for the purification of culture.

Page-6

In the ADI GRANTH SAHIB, the following GEM of Guru Ji is mentioned below to follow up and act accordingly.

" Without Guidance of a True Guru, the life of a human being is worthless and detestable, like that of Dog, Swine donkey, crow and snake "

In the end I request all the Namdharis and other Sikh to show their love for your SATGURU as " ON MAN ENSHRINE SUCH LOVE OF GOD AS THE FISH HAS FOR WATER ".